

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } S.C.

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KNOW ALL MEN BY THESE PRESENTS, that JOHN W. BAUCUM and FRANCES R. BAUCUM

in consideration of Fifteen Thousand Five Hundred and No/100 (\$15,500.00) -----Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto WILLIAMS STREET DEVELOPMENT CORP., its successors and assigns, forever:

ALL that certain piece, parcel or lot of land, together with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being on the Northeastern side of Dewberry Lane, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 180 as shown on plat of Dove Tree Subdivision, dated September 18, 1972, revised March 29, 1973, prepared by Piedmont Engineers and Architects, recorded in Plat Book 4-X, at Pages 21, 22 and 23, and having, according to said plat, the following metes and bounds:

-11-195-540.10-1-42

BEGINNING at an iron pin on the Northeastern side of Dewberry Lane, at the joint front corner of Lots Nos. 179 and 180, and running thence with the line of Lot No. 179, N. 43-31 E. 160 feet to an iron pin at the joint rear corner of Lots Nos. 179 and 180; thence with the line of Lot No. 175, S. 46-29 E. 125 feet to an iron pin in the line of Lot No. 151; thence with the line of Lots Nos. 150 and 151, S. 43-31 W. 160 feet to an iron pin on the Northeastern side of Dewberry Lane; thence with said Lane, N. 46-29 W. 125 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the Grantors herein by deed of Dove Tree Realty, a Partnership, dated May 5, 1981, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1147, at Page 594, on May 6, 1981.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 15th day of May 19 84.

SIGNED, sealed and delivered in the presence of

[Signatures]
JOHN W. BAUCUM (SEAL)
FRANCES R. BAUCUM (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 15th day of May, 1984.
[Signatures] (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 15th day of May, 1984.
[Signatures] (SEAL)
FRANCES R. BAUCUM

RECORDED this _____ day of _____ 19____ at _____ M. No. _____

(CONTINUED ON NEXT PAGE)

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